App F.IX-4]

1922.

File No. 28 22

(Mudrai)

Serial Nos. 6-15

Previous References

Mdu 214 22 1 2
787-18-1 2
271-21-1-3

Later references.

Mdu 221-25-1-2
246-26 1-2

GENERAL AND REVENUE SECRETARIAT.

Serial Nos 10

Part B for September 1925

SUBJECT

Conduct of Southerpans during the Rathotsava of Sri Subrahmanyaswami temple at Ramanathapuram

G.O No 369-70 Rev 30.9.25

To the Mdu Commr. & Comptr.

The Mdu. Comrs' recommendations are sanctioned.

G. R. S. 11] 1912-23

GENERAL AND REVENUE SECRETARIAT.

NOTES.

File No 28-22

FILE HEADING.

Corr Rt H the Maharaja of Mysore re Mysore & Hassan Dt.

From

No.	Dated	Received

Diary No.	Enclos	Spare Copies	Serial No.

BRIEF ABSTRACT OF LETTER.

NOTES AND ORDERS.

The Petn presented to His Highness the Maharaja at Mysore by Srinivasa Sanganna has been disposed of and an Sn D.O. No. 1555-M1128-22-3 dt 14.10.22 issued to him in the matter of the restoration of the Arkeswara Temple and Chandramouleswara temples at the Place.

NOTES—First Sheet.

2. The Deputy Commr of Hassan Dt in his Memo No. 86/M22-2 dt 15.9.22 asked whether he should [illegible]

III-2]

General and Revenue Secretariat.

MW2 File No. 28 of 19 22.

Serial No.

Memorial of Mr. Thanapathy Nadar praying for the revival of Mahasamkumbhabishekam on the occasion of the Subrahmanya Swami Kovil at Tiruchendur.

The Report has not yet been received. Several reminders sent. Writing

3 Draft sent to the Mad. Govt in the matter — 25 Inds. for appeal.

BG 18/10/22.

4

5 A No. of reminders have since been issued to the Mad. Govt in the matter & we have requested that the Govt report on the subject may be received & that any action taken may be intimated to us. A reply will be sent here

6 The Dt. Mag. Tinnevelly was requested to submit report, if any, received on the memorial & the Govt informed accordingly.

7 Draft letter to the Mad. Govt. with copy of memorial & enquiry thereon sent for signature.

BG 7/12/22

X Q.

NOTE.—Contn. sheet.

1185

[III-2]

General and Revenue Secretariat.

Inw. File No. 28 of 19 22

Serial No.	
	(6) Final Memo) 4/7/12/22
4736-228 8.12.22	7 d. as proposed > Rec'd - 11/12/22 - 14/11/14/22
	10 Issued 1912
7	No. 1891 dt 12.12.22 to the Hon. Comm. Stating that the delay in submitting the report on the point of Dy. Comm is unsatisfactory and requests to expedite the subn of the report within date fixed.
8	From, The Inspl Comr Letter no. C. 466 dt 23.7.23. In the matter of the revival of Maha Santarpane at Ramnathpur, Arkalgud Taluk, forwards copy of Hassan Dy. Comr's Comn intimating that he hopes to meet the Hon. Govt's Demand of Indoor at the time of the next Conf and settle [illegible]
12	

NOTE—Contn. sheet.

III-2]

General and Revenue Secretariat. | Jmus File No. 28 of 1924

Serial No.

and suggests that the consideration of the question may be deferred till after the next car-festival is over.

Submd. for orders - This is one of the items noted by H.H. the Maharaja during His Highness' tour. If agd to H.H. will be putup bringing to H.H.'s notice the stage of pendency of the memorial; or may this await the final disposal of the case?

25.7.23

Final disposal may be awaited.

25/7/23

10 From, the Muzrai Comr.

Letter no. C 466 Dy 5-5-1924

Forwards Halasan Dy. Comrs. letter stating that as the Agent of Sri Subrahmanya matt did not give previous intimation of the adjourned car-festival which was quietly celebrated on 5th Feby. 1924, information thereof could not be given to Mr. Govinda Rao beforehand.

NOTE—Contn. sheet.

G. R. S. III-2]

2176 (5

General and Revenue Secretariat.

File No. 28 of 1922.

Serial No.

Suggesting that the matter may be allowed to lie over till the next car-festival, and adding that he agrees with the Dy. Comrs suggestion.

B Submr. for orders. The disposal of the matter has to await for another year nearly as the next car festival comes off only in 1925. The D.C may also address in the meanwhile to correspond with the Gairidukas & settle the matter if possible

10.5.24.

265 10.5.24 2nd member)

c/ do not see any reason for any discussion or reference to the matter in the proposed way.

From the papers in the file, I see that in 1921, feeding (Sankirtanam) was conducted on 5 days from Chaitra to Ashadam — on Chaitra 4th Pushya, on Sankaram Thursday & proceeded and ended, on Sankaram of the three funds as in earlier years and on Ashadam from the charities fund. Since 1921, the feeding on Ashadam from charities funds was discontinued on being considered unnecessary; — I am

—Contn. sheet.

G R S. III-2]

General and Revenue Secretariat.

File No. 28 of 19

Serial No.

P

(A) 16

Under G.O. no. 694-6/Muz. 987-18 Dt 27th August 1919, The discontinuance of Sanitarpans

NOTE—Contn. sheet.

G. R. S. [III.2]

Muzrai Secretariat | Muz. File No. 28 of 192?

Serial No

On Ashtami day from chattram fund was ordered with the ~~observation~~ direction that the temple can afford to do it.

(xvii) In G.O. no. 1367-8/Muz. 214-8 Dt 28.10.1922, an advance ~~for~~ of Rs 300 was sanctioned for Sandalpane during the Ratotsavam (probably on Saptami day) at the temple is a minor inam, ~~and it is not known if a scale of~~ the scale of Dy Com.r - Supp. if any may be called for. ~~Rs for has been sanctioned~~

The sanctioned scale of the chattram is submitted.

AV 22.5.1924 22/5/24

Call for this

26.5.24

Rs 1-8-0

Dor. submitted

AV 31.5.1924 31/5/24

NOTE—Contn sheet

WD 0561 - GPB - 3750—1-5-22

G.R.S. III.21

Muzrai Secretariat | Muz. File No. 28 of 1922

Serial No.	
11	To the Muzrai Commr. No. 17966 d. 7.6.22. Requests him to forward for sanction copy of the sanctioned scale of income & expenditure in the above Temple.
Sec 12.	From, the Muzrai Commr Letter no. C 466 Dy 19.12.22.
E	Forwards a copy of the Statement of income and expenditure of the temple, and adds that no scale has been sanctioned by Govt, as the income is insufficient. The management of the Subramanya Swamy
	Submit. for orders. with reference to the D. Members proposal to reduce the Establishment
	22.12.22.
	23/12/22
13	Pleas postpone the Statement in English, Marathi Income & Expenditure Side by side. 22.12.22

WD 0561 - GPB - 9750—1 S 22

NOTE—Contn sheet

No. 4

1015

Mun. 28—22

24 The following is the statement of income and Expenditure in the temple:—

Income		Expenditure.	
Dasvik	566-14-0	Nitya Kattle	167-6-0
Income from Sandal	2-0-0	Hetchu Kattle	466-13-10 (including the cost of Maharakshasam Rs 3)
Income from Lands	125-0-0	Establishment	267-0-0
Rent for buildings	48-0-0	Servutha Kattle	50-0-0
Realisations from Covenanters	3-0-0		Rs 931-3-10
Kanikkai &c	200-0-0	Savings	13-10-2
	Rs 944-14-0		

24 7-1-25

25) Submitted Mean basis up.
9-1-25.

26) Reference is solicited to the 2nd Members order in paras 15, 16 & 17.

27) The feeding on Ashtami day from the Chathram fund was discontinued under the authority of G.O. 694-6/Mun/27-18-2 dt 27-8-19 which also revises the scale of Expenditure in the Chathram. TP

28) The scale of receipts & Expenditure in the temple prescribed by the Municipality & the Sri Subrahmanya Mutt, Under whose management the temple has long been,

G. R S. III. 2

Muzrai Secretariat | Muz. File No. 28 of 192 /

Serial No.

is given in paragraph 24 above
and it is found that the receipts
and expenditure in respect of the
temple do not admit of an
extra expenditure of 400 Rs on
Ashtami day. The scale of expen-
in the Chattram provides only
for a reserve of Rs 136 for expenses
and does not admit of any
provision being made for feeding
on Ashtami day. As the revival
of Sankalpams on this day from
either of these sources, during the
only the question.

29) If approved, a suggestion may
be made by the Mag Com & Tri-
-bunal to the Mag Executive who is the manager of
the temple that the feeding on the
day might be arranged for
by him in deference to the wishes
of the devotees of the temple.

Eb
10.1.25

V
15.1.25

Rev. Sec
11 M/y

NOTE—Contn sheet

410
20.1.25

WD 0561-GPB—2750—1 8 22

Reg-1

WP 20/1

1016

4/10

28

30) From the J.O. of 27/8/19 it would appear that the cost of feeding the Ashlams was being ~~met by stoppages~~ from the amounts saved by stopping the feeding of the Chaloram for one month. The amounts thus saved are shown monthly towards offset deductions for Local Establishments & rekeni charges mentioned in my above Rs 44, I cannot understand how an Expenditure of Rs 4000 could have been incurred from the Chaloram funds for the Ashlams feeding.

31) A note may be put up explaining the above points.

22/1

23.1

General and Revenue Secretariat. | File No. 28 of 1922.

Serial No.

32) There is no clear information whether an expdr of Rs 400 was being incurred from the chattram funds for Astami feeding.

Jq. P

33) In the Dy. Comrs. letter dy 23-2-23, it is mentioned that the charges for Ashtami Santarpane were being met out of one month's Jaddik allotted to the Anna chattram for the year 1921- In his letter dy 30-10-1921, the Dy. Comr had reported that he had provided Rs 82-8-0 in the chattram revised scale, which was not however sanctioned- It is however reported, that the expdr for the Santarpane is said to come up to Rs 600/ per day on an average (perhaps taking into account the chattram Jaddik and contributions from other sources &c).

Jm L. (271-21).

L.

34) If desired, definite information will be called for as to what amount was being expended from chattram funds for Astami feeding

Submitted for orders-

Nov 31-1-23 (321/1/25-35) Enquiring why the head of Sanskrit was not informed to how the matter is pending.

Note Contn Shr

31.1.23

Serial No.

NOTE—Contn. Sheet

124(a)

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

36) Scale of income and expenditure in Sri Subrahmanya Swamy temple at Ramanathpura. Bokalgud Taluq

Income		Expenditure	
Jasdik — —	566-14-0	Nityakattle — —	167-6
sandal income —	2-0-0	Hetelukattle —	466-13/0
income from lands —	125-0-0	establishment —	247-0-0
rent from buildings	48-0-0	Savarnakattle etc.	50-0-0
realizations from cocoanut trees	3-0-0		Rs 931-3-10
Kanike etc —	200-0-0		
	Rs 944-14-0		

944-14-0
Savings per year — 931-3-10
Rs 13-10-2

N. B.—Should routine notes be written on small slips the notes must b cipoed, or slips pasted on this form.

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N. B.—Should routine notes be written on small slips the notes must be copied or slips pasted on this form

Serial No.

37) Dft. enquiring Income.

AV 3.2.1925 BK

37/2/25

38) Done as usual.

D 2.25.

13 To the Mwanasi Kondoa No. 12 11 d. 10.2.25. Enquires how the cost of Sandstone on Rathaus day of the Rathhouse of the temple was being met. From the amount saved by stopping the feeding in the Uhatthaus for one month, the amount thus saved after deducting the fixed Est. & Rathaus charges being only about Rs. 6/-.

D 19

39) Routine reminders are sent as usual in such cases — issue a Do. reminder to the Dft. saying that the delay is very much regretted & that the Dft. should be sent with a court

D 16/3

40) Dft. D.O. 41 dt. 6.3 in file

BK 16.7.25

41) Done with the Dft. & file in steps.

D 16.7.25

File No. of 19

Serial No.	

NOTE—Contn Sheet

General and Revenue Secretariat.

File No. 28 of 1922

Serial No.

From, The Inuz. Comr.
Letter no. 466 dt 25.7.25.
Submits further report called for on the subject.

42) From the Dy. Comrs. letter, it is seen that the Santarpane charges on the Ashtami day were not being met solely from the savings effected from the Chattram grants but that the Santarpane has been curtailed from the remarks of previous receipts out of the Santarpane of the previous days.

43) The Inuz. Comr. suggests that the provision for Santarpane both from Chatti & Saptami may continue as it is, and makes his own proposals in para 4, for addns & alts. for meeting the cost of Santarpane both on Saptami and Ashtami days. Separate bills Vch. to Members' Accts. A/c 5 & 6. as page 11 of the ajsts. Bill.

44) The Inuz. Comr. submits proposals for meeting the Santarpane on Saptami & Ashtami days for the season, in place of the [illegible]

NOTE—Contn Sht

Serial No.

proposals are appd. The M.C. will be requested in reply to his letter that Govt. have no objection to his adopting the proposals contd in his letter & that Early steps should be taken to recover the amt of Rs 2,300 refd to in 6¼ p.c. Mysore Loan Bonds, and that the necessary arrangements should be made for the Local Officers respecting the conduct of Sanitary Duties on the prescribed days.

Sd —
6.8.15

45) The Revenue Secretary seems to have well considered & may perhaps be approved.
Rev. Secy)
6/8/15
6/8/15
10/8/15
10.8
46) I agree
47) Draft order may be put up accordingly for approval
Secretary
14
15.8.15

NOTE—Contn Sheet

D.135 16

S. III.2]

Muzrai Secretariat | Muz. File No. 28 of 1922.

Serial No.

48) A revised typed off. order is submr. as directed by the Addl Secretary.

Submr.

24.8.25. 24.8.25

45) Approved 27.8.25

Rev-typed) Submr. Approved 31/8 2.9.25.

32/39 50) Approved 20/9 L

Sd Jones 21.9.25

15 To. mrs Comms & Comptr
No 369-70 & 30.9.25
Passes orders re the Sanitary Cane at Ramanathapuram
refd to above.

No 377 & 2.10.25 1
Copy to the Inspr General of Hospitals

NOTE—Contn. sheet

WD 0561—GPB—9750—1 9 22

18

1891

17

D.O. 466.

GEN'L SECRETARIAT 1185 MUZRAI 22-23

Office of the Muzrai Commissioner in Mysore

Dated, Bangalore, the 17th November 1922.

Dear Mr. Jevarama Iver,

With reference to your D.O. letter No.1064/M.F. 22-23 and subsequent reminder received to-day regarding the revival of the manasanturpane on the occasion of the Sri Subramanyaswami rathotsava at Ramanathapur, I write to inform you that the detailed report called for from the Deputy Commissioner has not yet been received.

An urgent reminder has been sent to him to-day and on receipt of the Deputy Commissioner's report, a reply will be sent to you in the matter.

Yours sincerely,

18

1891

96-12-

12-22

My dear Sir,

In the reference to your
D.O. letter No. 466 dated
the 17th Nov 1891 stating
that on receipt of the Sub
Com's report regarding
the removal of the Maha-
lanter-pane at the Rankinkara
at Ramanathapuram, a
copy will be sent to this
Office, I am desired to
state that the delay in the
part of the Sub-Magistrate in
submitting his report
not duly pointing out
request that he may be
instructed to
visit the place in
person and
submit his report
forthwith

Submitted to approval

Yes
11.12.92

Copy
11/12

Issue Req 11/12/92

C 2466 of 22-23
Sorene

Office of the Muzrai Commissioner in Mysore,
Dated, Bangalore, the 22nd December 1922.

From

K.R. Srinivasiengar, Esq., M.A.,
Muzrai Commissioner in Mysore.

To

T.E. Javarama Aiyar, Esq., B.A., B.L.,
Secretary to the Government of His Highness
the Maharaja of Mysore, Revenue Department.

Sir,

With reference to your letter No.1594/M.F.28-22 dated 25th October 1922 and subsequent reminders, I have the honor to forward herewith copy of letter No.630-21/O.C. dated 17th December 1922 from the Deputy Commissioner, Hassan District, submitting an ad-interim report regarding the revival of Mahasantarpane on the occasion of the Rathotsava of Sri Subrahmanyaswami at Ramanathapur in the Arkalgud Taluk and to state that on receipt of the final reply from the Deputy Commissioner, it will be sent up to Government with my opinion.

I have the honor to be,
Sir,
Your most obedient servant,
Muzrai Commissioner.

D.N.

The Dy Comrs' report, copy sent with this letter, shows the nature of the Santarpane now sought to be revived. It is therefore ordered that it be stopped by Govt in the year.
The final report promised by the Muz. Comr could maybe awaited.
5/1/23

Submitted with Reminder for approval
15/1/23

Letter No.530-21/O.C. dated 17th December 1922 from the Deputy Commissioner, Hassan District, to the Muzrai Commissioner in Mysore:--

---

"Adverting to Muzrai Secretary's letter No.86/Muz.28-22-3 dated the 12th July 1922 calling for a report on the petition of Mr. Shama Char, Chairman of the Village Panchayet of Ramanathpur, presented to His Highness the Maharaja of Mysore, praying for the revival of the Mahasantarpane on the occasion of the Sri Subramanyaswamy jatra at the place, I have the honor to state as follows:-

2. During the Car Festival of Sri Subramanyaswamy at Ramanathpur, the Brahmin devotees resorting to the place on the occasion were being fed for five days on Chowti, Panchami, Shasti, Saptami and Astami. The feeding on Chowti is undertaken by the Subramanya Matt and that of Panchami and Shasti by Mr. Govinda Rao employed in Indore. The Saptami Santarpane is conducted by Government out of the funds at the credit of the Institution. Till the year 1921, feeding arrangements were also made on Astami, the cost being met out of one month's tasdik allotted to the Ramanathpur Annachattram, under the impression that such utilisation was authorised in the Chief Commissioner's order of 11th September 1834, copy of which is enclosed in the records. In the year 1921, on the recommendation sent up as usual to Government to sanction the utilisation of the Annachattram allotment for conducting the Astami Santarpane in that year, Government in para 3 of their order No.3040-1/Muz.271-21-3 dated the 25th November 1921 observed, and rightly too, that the Chief Commissioner's order of 1834 did not show that ~~the~~ such utilisation was authorised. My predecessor's proposal made in his letter No.84-20/Gic.dated 8-10-1921 for meeting the charges of the Astami Santarpane out of the annual reserve amount set apart for the repairs of the chattram was also not sanctioned by Government on the ground that the proposal would throw a charge of Rs.130/- per annum on State Funds for the repairs of the Institution, vide Muzrai Secretary's letter No.6172/Muz.25~~6~~-21-4 dated 3rd May 1922. Consequently the feeding on Astami has been stopped from the year 1921. Mr.Shama Char's present prayer is to revive the Astami Santarpane.

2. In this connection, it is a point for consideration what the nature of the feeding arrangements on the other festival days is, whether permanent or ~~temporary~~ otherwise, since it would be anomalous to make permanent arrangements for the Santarpane on Astami if there should be no such arrange

ments so recently as the report has not yet been received
Issue Reg. 11/6/23

for the Santarpane on the more important days of Panchami and Shasti I understand that the Santarpane on Chowti is conducted by the Subramanya Matt out of the annual cash tasdik granted to it and that a sum of Rs.155-0-11 is set apart for this purpose. The Saptami santarpane is being conducted by Government out of the funds at the credit of the institution. The santarpane on Panchami and Shasti the most important days of the occasion was being conducted by one Mr.Mysore Ramanna for some years and afterwards by Mr.Channabasetty of Coorg who also stopped his contribution after some years. Now Mr. Govinda Rao of Indore has undertaken to incur the feeding expenditure on those days. It is not known whether he will make any permanent arrangements for the feeding on these days. Should he stop to bear the expense of the santarpane on these days and no other person come forward to undertake this work, an occasion would arise for Government to undertake the feeding on these days also. I am asking the Amildar of Arkalgud to submit a report in detail (1) about the funds now at the credit of the temple, its annual income and expenditure and the amount which may be available every year out of its funds for conducting the Santarpanes (2) about the monthly expenditure incurred for feeding and issue of rations to Byragis in the Chattram at Ramanathpur and (3) whether Mr. Govinda Rao has been addressed with a view to make permanent arrangements for the Santarpane on -- Panchami and Shasti and at what stage the correspondence is. On receipt of his report, the whole question of conducting the Santarpane on the several days will be considered and proposals submitted.

3. I am sorry for the delay in sending this reply which was due to the loss of Mr.Shama Char's petition in the course of transmission. A copy of the petition has been called for from the petitioner and will be sent up with my final report.

4. A copy of the Amildar's report dated 13th November 1919 which shows how the Santarpane has been conducted in the past is forwarded herewith for information".

"Copy".

for Muzrai Commissioner. 13/12/22

D.N.

22 Inward Branch
7-3-23

C-466/22/23
Branch

Office of the Murrai Commissioner in Mysore,
Date, Bangalore, the 28th February 1923.
3rd March

From

Clancy, Esquire, M.A.,
Murrai Commissioner in Mysore,
Bangalore.

4 MAR 1923

To

T.T. Jayarama Aiyar, Esq., B.A., B.L.,
Secretary to the Government of His Highness
the Maharaja of Mysore, Revenue Department,
Bangalore.

Sir,

In continuation of this office letter C No.466/22-23 dated 26th December last regarding the revival of Bhagamandala at Talacauvery in the Brahmagiri Taluk, I have the honor to forward herewith copy of letter No.730/21-22 A.C. dated 23rd February last from the Deputy Commissioner, Hassan District, submitting a further report in the matter and stating that a final report will be sent up on receipt of a reply from Mr. Govinda Rao of Mysore and on a personal investigation of the possibilities of restricting the expenses on Captured and Alienated Lands to the income now actually available supplemented by a small Government grant of Rs.1/-.

2. The Deputy Commissioner's report will be sent up by subsequent of Government as soon as received.

I have the honor to be,
Sir,
Your most obedient servant,

Murrai Commissioner.

Judicial report may be awaited from the Mus Com.
5/3/23

5/3/23

Seeks with a reminder as the report has not yet been received
Issue Rem 11/4/23

Letter No.530/21-22 C.C. dated 23rd February 1922 from the Deputy Commissioner, Hassan District, to the Huzur Commissioner in Mysore:-

---

"In continuation of my letter No.570-21/C.C. dated the 17th Dec. 1933, forwarding an ad-interim report regarding the revival of the Astami Santarpane at Saunsthapur, Arkalgud Taluk, and with reference to your letter No.C.466 of 33-35 dated the 26th December 1933, I have the honor to state as follows:--

The temple of Sri Subrahmanyaswamy gets an annual cash grant of 566-11-0 and is under the control and management of the authorities of the Sri Lakshminarayana Math in the Uppinangadi Taluk. Out of this cash grant, a sum of ₹ 155-0-11 is set apart for expenditure on the car festival day and the Math authorities are incurring every year an expenditure of ₹ 110/- for santarpane on Shasti. Mr. Govinda Das, the Peishwa of the Indore State, is conducting the santarpane on Panchami and Shasti at a cost, it is said, of nearly ₹ 1,000/-. The Amildar reports that to a communication sent by him, no reply has been received from Mr. Govinda Das as to his intention to provide funds for permanent arrangements being made for the conduct of the santarpane on Pachami and Shasti. His reply has to be awaited in this matter.

The Santarpane on Saptami is being conducted out of the funds at the credit of the Institution. On a perusal of the connected records, I understand that the santarpane on all the four days is being conducted by private persons; that large contributions were received from devotees, who desired that the amount should be held in deposit and utilised for meeting the charges of the santarpane on those days on which they were not conducted in any year by the devotees, that a sum of ₹ 1154-7-3 was thus collected and held in deposit. This amount was eventually transferred to the credit of the Institution to ensure the continuance of the santarpane and out of it, a sum of ₹ 500/- was spent towards the purchase of Government of India Promissory Notes (3½% of 1935). From the year 1911, the santarpane on Saptami has been conducted out of the above funds at the credit of the Institution, the devotee who was till then conducting the santarpane stopped doing

The expenditure for the santarpane is paid to Govinda Das ₹ 100/-

per day on an average. Besides the amount held at the credit of the institution and the Government of India Promotes, 11 pallas of rice are being received annually from the lands set apart by a devotee for the conduct of the santarpane. This rice is also being utilised for Saptami - santarpane. As regards the Ashtami santarpane, the charges were being met out of one month's tasdik allotted to the Annachhatra till the year 1091 and it is discontinued from that year as per orders of Government.

2. It will be seen from the facts enumerated above, that apart from the annual cash grant made to the institution, there is nothing on record to show that the charges of the santarpane on any one day were being met from State Grant.

The annual receipts for the conduct of the Santarpane are reported by the Validar to be as follows:--

Interest on the 3½% G.I. Promotes of ₹3500/-	...	₹ 105-0-0
Income from the lands set apart for the purpose 11 pallas of rice or ₹150/-	...	150-0-0
Annual contributions from Patels and Chanbhogues	...	100-0-0
Total	...	₹ 355-0-0

This does not take into account the sum of ₹110/- spent by the Sub for the Santarpane on Chowti.

The Comptroller has also stated that the institution had at its credit a sum of ₹3114-5-7 at the end of 30th June 1950. If this amount is withdrawn and held in a suitable Government Security, an annual income of ₹100/- in the shape of interest will accrue and thus a sum of ₹450/- will be available annually for carrying the santarpanam, provided the sum of ₹100/- which the annual contribution made by Patels and Chanbhogues could be counted upon as a permanent contribution. The question to be decided is whether the institution should continue to bear the expenses of the annual santarpanam for the conduct of the Ashtami and Chowti.

There can be no doubt that originally, the Santarpanam was well managed and that the annual sum of ₹450/- for the santarpanam is adequate. The Inam Settlement Officer should take steps to ascertain the present position and after consulting the prominent people there,

I will submit a final report in the matter. If Mr. Hoylands has orders permanent arrangement for the conduct of Panchayat and Local Bodies elections, I think that with the present annual income supplemented by a small State Grant of ₹ 50/-, it would be possible to conduct the elections on Saptami and Astami".

"Copy"

for Durrani Commissioner. 25/2/48.

C 466 of 22-23 "6
No.

2156

Office of the Muzrai Commissioner in Mysore,

Dated, Bangalore, the 20th July 1923.

23

From

28-22-8

K. Chandy, Esquire, B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

23 JUL 1923

T.E. Jayarama Aiyar, Esq., B.A., B.L.,

Secretary to the Government of His Highness

the Maharaja of Mysore, Revenue Department,

Bangalore.

Sir,

In continuation of this office letter C.No.466 of 22-23 dated 3rd March 1923 regarding the revival of Maha Santarpane at Ramanathapur in the Arkalgud Taluk, I have the honor to forward herewith copy of letter No.530-21/O.C. dated 16th July 1923 together with a copy of its enclosure received from the Deputy Commissioner, Hassan District, intimating that he hopes to meet Mr. M. Govinda Rao, Dewan of Indore at the time of the next car-festival and settle matters with him and to suggest that in this circumstance the consideration of the question may be deferred till after the next car-festival is over.

I have the honor to be,

Sir,

Your most obedient servant,

K. Chandy

Muzrai Commissioner.

D.N.

Letter No.530-21/O.C. dated 16th July 1923 from the Deputy Commissioner, Hassan District, to the Muzrai Commissioner in Mysore:--

---

"In continuation of my letter No.C.530-21/O.C. dated the 23rd February 1923 stating that if Mr. Govinda Rao, the Dewan of Indore State, makes permanent arrangements for the conduct of Santarpane during the car-festival at Ramanathapur on Panchami and Shasti, it would be possible to conduct the santarpane on Saptami and Astami out of the annual income supplemented by a State grant of Rs.50/-, I have the honor to forward herewith for perusal a copy of letter dated the 26th May 1923 received from Mr. Govinda Rao. The gentleman says that he intends to be present at the coming car-festival, when I hope to meet him and settle matters with him."

Copy.

for Muzrai Commissioner. 24/7/23.

D.N.

Letter dated the 26th May 1923 from Mr. M. Govinda Rao, Dewan of Indore to the Deputy Commissioner, Hassan District:--

---

Please refer to your kind favour of 3rd March C.No.530/21-22/O.C. in connection with the Brahmin Bhojan on the 5th and 6th thithies of Margashirsha Shukla at Ramnathpur. I have ever since this bhojana - santarpane was undertaken by me been seriously thinking of establishing this santarpane on a permanent basis by means of a suitable arrangement as regards its management, although I have not yet decided the final arrangement.. I am very anxious for the perpetuation of this santarpane on the above said dates and let me assure you that before long I shall have taken the necessary steps to have the same on a durable basis.

I have a very great desire to be present at Ramnathpur during the said festival and to see for myself how best the santarpane could be managed and have so far not been able to find time to attend. But I look forward to be present at Ramnathpur this year, when I expect we would together talk over the matter personally there. There is no difficulty about providing the necessary funds. What is really exercising

exercising in my mind is the executive aspect of the matter, about which I am not yet decided. I would very much desire that a strong unofficial but respectable committee undertook this charity about which a suitable trust would be executed. This is the very utmost that I can vouchsafe for the present and I trust that this will allay appreciably any anxieties on the score of the impermanence of the santarpane arrangements hitherto undertaken by me. I need not say that any suggestions that you may offer will receive from me the due consideration they are entitled to as coming from you.

I am in conclusion so very sorry that I could not reply to your kind letter, being otherwise extremely busy with State affairs and hope that I will not be misunderstood."

Copy.

D.N.

for Muzrai Commissioner. 21/5/28

C 4669 22-23

Encl

909

Muz 98

Office of the Muzrai Commissioner
in Mysore,
Bangalore, Dated 25th January 1924.

From

K. Chandy, Esq, B.A.
Muzrai Commissioner in Mysore.

Muz.28-22-9.

To

K.V. Anantaraman, Esq, B.A.
Secretary to Government of H.H. the Maharaja of Mysore,
Revenue Department.

Sir,

In continuation of this office letter C.No.4669/22-23 dated 23rd July 1923 and with reference to your D.O. letter No.986/28-22 dated 18th January 1924 regarding the revival of Mahasanthrpana at Ramanathapur, I have the honour to forward herewith copy of letter C.No.530-21/O.C dated 18th January 1924 from the Deputy Commissioner, Hassan District, stating that on account of plague at Ramanathapur the car-festival of Sri Subrahmanyaswami had to be postponed and that he had no chance to meet Mr. A. Govinda Rao and discuss the matters with him.

2. A further report after the celebration of the Rathotsava will be obtained from the Deputy Commissioner and submitted for the orders of Government.

I have the honour to be,

Sir,

Your most obedient servant,

K. Chandy

Muzrai Commissioner.

MAN.

Subs: The date on which the Rathotsava will be celebrated is not known. Perhaps the promised report may be awaited. If no report is received till the end of Feb 24. a Dr reminder will be issued

28/1/24 SD 28/1/24

31/1/24

Letter No.530-21 dated 18th January 1924 from the Deputy Commissioner, Hassan District to the Muzrai Commissionerin Mysore.

In reply to your letter No.C.466 of 23-23 dated 5/7th January 1924 enquiring whether Mr.M.Govinda Rao, Dewan of Indore State, visited Ramanathpur on the occasion of the last car festival etc, I have the honour to invite your kind attention to this office letter No.O.C.713-23 dated 7th January 1924 wherein I have stated that the car festival of Sri Subramanya swami at Ramanthpur is postponed owing to the outbreak of plague at Ramanathpur and that the Agent of Sri Samputa Narasimha Swami Mutt has been requested to intimate a fort-night beforehand the date on which the Rathothsava will be conducted.

I haveals o written a D.O. to Mr.M.Govinda Rao on 7th January 1924 that the date of the car festival will be intimated to him and as such there was no chance to meet and discuss the subject with him.

"C O P Y"

Muzrai Commissioner.

25/1/24

MAN.

GG 22-2-5 3451

3

Office of the Muzrai Commissioner in Mysore.

Dated Bangalore, 5th M.a y 1924.

Muz. 28-22-10.

K. Chandy, Esquire., B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

7-MAY 1924 MUZRAI

Dno. 2176.

K. V. Anantaraman, Esquire., B.A.,

Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.

Sir,

With reference to correspondence ending with your letter -- No.1502/M.F.28-23 dated 23rd April 1924 re the revival of mahasantarpana at Ramanathapur, I have the honor to forward herewith copy of letter - O.C.No.530-21 dated 29th April 1924 from the Deputy Commissioner, --- Hassan District, stating that as the agent of the Sri Subrahmanya --- Matha did not give previous intimation of the adjourned car-festival which was quietly celebrated on 5th February 1924 information thereof could not be given to Mr. Govinda Rao beforehand and suggesting that the matter may be allowed to lie over till the next car-festival.

2. I agree with the Deputy Commissioner's suggestion.

I have the honor to be,

Sir,

Your most obedient servant,

Asst. Comr.

Muzrai Commissioner.

BK (absent from the Sta.)

KSR.

Letter O.C.530-21/ dated 29th April 1924 from the Deputy Commissioner, Hassan District to the Muzrai Commissioner in Mysore.

"In continuation of this office letter No.O.C.713-23 dated 19th January 1924 in the matter of making permanent arrangements for the conduct of Santarpane at Ramanathapur during the Car Festival of Sri Subramanya Swami, I have the honor to state that it is ascertained -- that the car Festival was done quietly this year on the 5th February 1924. The Agent of the Sri Samputa Narasimhaswami Mutt at Subramanya did not previously inform the adjourned date of the Rathothasavam and as there was both plague and cholera at the time the Government ~~Sam~~ Santarpane also could not come off.

2. Mr. Govinda Rao was also not intimated before hand and therefore the matter has to lie over tillthe next car festival."

"Copy"

for Muzrai Commissioner. 6/5/24

BK

KSR.

~~Director of~~ the Muzrai Commissioner in Mysore,

311

Muz 4]

SUBJECT.....

.....

.....

Diary No. of letter replied to _____

Section Muz.

File No. 28-22.

Serial No 11.

Muzrai Secretariat

( )

, the *192* .

No. 17440

Date of issue 1.6.24

To

The Muz. Comr.

Signed by [illegible]

Sir,

Adverting to Correspondence ending with your letter no. C.466 of 5th May 1924 re The revival of Mahasantarpane at Ramnathapura in The Arkalgud Taluk, I am directed to request that you will be so good

over.

35

as to forward for reference a copy of the sanctioned scale of income and expenditure for Sri Subramanya Swami temple at Ramanathapura.

I have etc.

D/ 2.6.24

Asst. Secretary

31/5/24

List of enclosures.

Copied by

Examined by

WD 0563—GPB—2,500—27 7 22

27904 36

No. C 466/25-28 Office of the Muzrai Commissioner in Mysore,
one one with our file
Dated Bangalore, 19th December 1924.

From

K. Chandy, Esquire., B.A.,
Muzrai Commissioner in Mysore,
Bangalore.

22 DEC 1924 MUZRAI

To

K. V. Anantaraman, Esquire., B.A.,
Secretary to the Government of
His Highness the Maharaja of Mysore,
Revenue Department.

Dno 1076. Muz. 28-22-11.

Sir,

With reference to your letter No.1794/M.F.28-22-11 dated 7th June 1924 and subsequent communications, I have the honor to forward herewith copy of letter R.H.C.No.671-23 dated 4th December 1924 ---- together with its enclosures from the Deputy Commissioner, Hassan -- District sending a copy of the statement of income and expenditure of the Sri Subrahmanyaswami temple at Ramanathpur in the Arkalgud Taluk received from the Parpathegar.

2. From the file of vernacular correspondence it will be seen that the statement now submitted is not a copy of the sanctioned scale but it is a statement of accounts of income and expenditure for one year- The institution being under the management of the Swamies of the Sri Subrahmanyaswami matha, no scale has been sanctioned by Government.

I have the honor to be,
Sir,
Your most obedient servant,
K. Chandy
Muzrai Commissioner.

Letter No.R.H.C.671-23 dated 4th December 1924 from the Deputy Commissioner, Hassan District to the Muzrai Commissioner in Mysore.

"In reply to your letter No.C.466 of 22-23 dated 14/16th June 1924 forwarding copy of letter No.1794/M.F.28-22-11 dated 7th June 1924 from the Revenue Secretary to Government calling for a copy of the sanctioned scale of income and expenditure of the Sri Subrahmanya Swami temple at Ramanathapur, I have the honor to forward herewith a copy of the income and expenditure of the temple received from the Parpathegar of Sri Subramanya swami temple through the Amildar of Arkalgud Taluk.

The file of correspondence ending with the Holenarasipur Sub Division Officer's No.H.C.515-23 dated 29th November 1924 is herewith sent."

"Copy"

For Muzrai Commissioner.

19/12/24.

G. R. S. VI–G-32] B50—WD 0527

SUBJECT ---

Diary No of letter replied to ---

Section Mang.

File No. 28–22.

Serial No. 13.

General and Revenue Secretariat

( )

, the 192 .

No. 1211 Income file.

Date of issue 10–2–28

To The Inco. Comr in Mag Sara.

Signed by V. T. Ramaiya.

Sir,

Adverting to correspondence ending with your letter No. C.466 Dy 19 14th Dec 1927 submitting a copy of the statement of income and expr of Sri Subrahmanya Swamy temple at Ramanathapur, Mukalpur Taluk, I am directed to request to be informed how the cost of Santarpana on Ashtami day of the Rathotsava of the said temple was being ~~incurred~~ met.

(2) The cases are returned

over

and states that the average expenditure for 2 days' Santarpana comes to about Rs 400

Met from the amount paid by Stoppis in the Chatram for one month's products ... Rs 400

3/11/25

for ref. & re-subm

I have cle.

4.12.25.

Rev. Secretary.

3/12/25

Immediate

GENERAL AND REVENUE SECRETARIAT

Bangalore, Dated 16th July 1925

D. O. No. 83
Muz 28-22

Dear Sir,

I am desired to invite your reference to this office letter No. 1211/Muz.28-22-13 dated the 10th February 1925 and subsequent reminders thereto calling for information as to how the cost of Santarpane on the Ashtami day of the Ratotsava of the Sri Subrahmanyaswami temple at Ramanathpur was being met. I am to Rem Ch. The delay in replying this reference is ~~very~~ unsatisfactory and ~~I am~~ to request you to see that the matter ~~may be~~ is treated as very urgent and the reply called for sent up to Government within a week.

Yours sincerely,

To

C.S. Balasundaram Iyer, Esq., B.A.,
Muzrai Commissioner in Mysore.

23 (copy sent with this office letter of

No. 466/R.23

Office of the Muzrai Commissioner in Mysore.

Dated Bangalore, 24th July 1925.

From

C. S. Balasundaram Iyer, Esq., B.A.,
Muzrai Commissioner in Mysore,
Bangalore.

GEN. & REV. SECRET. 27 JUL 1925 MUZRAI

To

The Secretary to the Government
of His Highness the Maharaja of Mysore,
Revenue Department.

Sir,

With reference to your letter No.1211/M.F.28-22-13 dated 10th February 1925 and subsequent communications re revival of Santarpane on the ashtami day during the rathotsava of Sri Subrahmanyaswami at Ramanathapur, I have the honor to forward herewith copy of letter H.C.No.671-23 dated 21st July 1925 from the Deputy Commissioner Hassan District, submitting the Sub Division Officers detailed report in the matter and to state as follows.

2. As submitted by the Sub Division Officer it is not understood as to how the sum of Rs.400/- referred to in your letter was meant to be the average expenditure for a days santarpane. In his letter dated 23-2-23 (copy sent with this office letter of the 3rd March 1923) the Deputy Commissioner seems to have casually observed that Saptami Santarpane during past years was not well managed and that the expenditure of Rs.400/- for santarpane on that day was excessive The sum of Rs.383-1-8 mentioned in the list of expenditure furnished by the Matha agent does not represent the expenses incurred on ---- account of Santarpane but it includes all the items of expenditure connected with the annual Rathotsava. Thus there is no data to -- say that the average expenditure for a day's santarpane comes to -- about Rs.400/-

3. Now the question for immediate consideration and orders is inconnection with the Santarpane to be conducted on Chothi, Panchami Shasti, and Saptami and Ashtami days on the occasion of the annual car-festival. There is no question about the santarpane on -----

on Chowthi day for it is being done by the Sri Subrahmanya Matha authorities and they will continue to do so. The local officers present at Ramanathapur ought to supervise whether the Santarpane is properly conducted by the matha people. As regards Panchami and Shasti Santarpane, Mr. M. Govinda Rao has been attending to them and has already held out an assurance that before long he will take the necessary steps to have the same on a durable basis. Further consideration of this matter may therefore be deferred for the present.

4. There remains only the question of Santarpane on Saptami and Ashtami days. Prior to the revision of the scale of expenditure of the Government annachattram at Ramanathapur (vide G.O. No.694-6/M.F.787-18-2 dated 27-8-1919) the tasdik grant of the -- chattram for a month less the pay of the establishment was being utilized for a day's santarpane on Ashtami. The late Muzrai --- Superintendent Mr. Aravamudiengar thought that the stoppage of -- feeding in the chattram for one whole month to the great inconvenience of the bona fide travellers was not warranged. Agreeing with this view, Government directed that the utilization of a month's tasdik for a day's feeding during Rathotsava should be discontinued. The present controversy may be said to have been begun then. The Deputy Commissioner (Mr. K. Mylar Rao) was of opinion that if a sum of Rs.522-0-0 was secured, it would be possible to conduct -- the santarpanes on Saptami and Ashtami days. Granting that a sum of Rs.250/- for Saptami day when the congregation is said to be not heavy and Rs.300/- for Ashtamiday; the resources at over disposal account to

(a) Interest on 3½% Government India Promotes of the face value of Rs.3500/-	Rs.122-8-0
(b) Income from Puduvat lands	150-0-0
(c) Annual contributions from Patels and Sanbags.	100-0-0
	Rs.372-8-0

leaving a deficit of Rs.177-8-0, ways and means to make up this deficit have to be devised. According to the Comptroller's - books there was a cash balance of Rs.2354-2-8 at the credit of the temple on 30th June 1924 (latest figure is not yet available)

and

and a sum of Rs.2300-0-0 may be advantageously invested in 6½% Mysore loan bonds. This will yield an annual interest of -- Rs.143-12-0 which may be utilized to make up the deficit ---- supplemented by a contribution of Rs.36-0-0 from the Chattram funds. The latter amount may be met out of Rs.136-0-0 shows as "Reserve" in the chattram Tasdik Patti. If tne annual -- contributions from Patels and Sanbags should drop the expenditure on both the days should be correspondingly reduced. If in the event of Mr. Govinda Rao not making permanent arrangements, the numberof days on which the Santarpane is to be -- held may be reduced to 3 days, viz., Chowthi, Shasti and ---- Ashtami. With the above observations, I submit the matter -- for the orders of Government.

I have the honor to be,

Sir,

Your most obedient servant,

C. Balasundaram &c.

Muzrai Commissioner.

KSR.

P.T.O.

Letter No.H.C.671-23 dated 21st July 1925 from the Deputy Commissioner, Hassan District to the Muzrai Commissioner in Mysore.

"Subject: Cost of Santarpane on the Ashtami day of the --- Ratotsava of Sri Subramanya Swamy temple at Ramanathpur.

"With reference to your letter No.C.466-22 dated 13th February 1925 forwarding copy of Revenue Secretary's letter No.1211-Muz-28-22-13 dated 10th February 1925 and requesting me to intimate how -- the cost of Santarpane on the Ashtami day during the Ratotsava of Sri Subramanya Swamy temple at Ramanathpur was being met from the amount saved by stopping the feeding in the chattram for one month the amount thus saved after deducting the fixed establishment and nehimi charges being only about Rs.44/- while the average expenditure for a day's santarpane comes to about Rs.400/-, I have the honor to invite reference to my letter No.530-21 dated 23rd February 1923 submitting a detailed report on the Santarpanes at Ramanathpur during the Ratotsava and to state as follows:--

The Sub Division Officer Hole Narsipur Sub Division was requested in this office Memo No.671-23/H.C.dated 20th February 1925 to furnish the required information. After making personal ---- enquiries of the temple Dharmadarsis at Ramanathpur on the 19th - July 1925, he has reported that the Santarpane charges on the ---- Ashtami day were not being met solely from the savings effected from the chattram grant but that the santarpane was being comducted from the remnants of provisions remaining out of the Santarpanes of the previous days, suppliemented with the savings of Rs.44/- from the chattram grant and also by subscriptions from the devotees assembled during the Ratotsava and the income from paddy of temple lands.

Kind reference is also invited to the last para of my letter No.530-21/0.C.dated 23rd February 1923 wherein it is stated that -- the estimate of expenditure of Rs.400/- for a day's santarpane was excessive and that it was not well managed.

The file of vernacular papers ending with Hole Narasipur Sub Division Officers's letter No.515-23/H.C. dated 20th July 1925 is enclosed

P.T.O.

enclosed for reference and favour of return."

"C o p y"

for Muzrai Commissioner.

KSR.

Proceedings of the Government of H. H.
the Maharaja of Mysore.

Read.-

G.O. No. 694-6/M.F. 787-18-2 dated 27-8-1919 revising the scale of the Govt. Annachattram at Ramnathpur, and ordering the discontinuance of the utilisation of a month's Tasdik for a day's feeding during the Rathothsava of Sri Subrahmanya Swami.

2. Correspondence ending with letter No. 466 dated 25-7-1925 from the Muz. Commr. reporting on the Memorial of Mr. Shamachar, Chairman of the Village Panchayet of the place, in the matter of the conduct of the Santarpane on Ashtami day during the Rathothsava for which the chattram tasdik was ~~being contributed~~ allowed.

Order No. 369-70 dated 30th Septr 1928.
Mur 28-22-15

The Rathothsava of the Sri Subrahmanya Swami at Ramanathapur is celebrated every year in the month of Margasira during which Santarpane is being conducted for five days from Chowti to Ashtami. The Santarpane on Chowti day is being conducted by the Sri Subrahmanya Mutt under the management of which the temple has been for a long time. The Santarpanes on Panchami and Shasti days are being conducted by Mr. M. Govinda Rao, retired Dewan of Indore State who held out an assurance that before long, he will take the necessary steps to make permanent arrangements. Till 1921, the Santarpane on both

Saptami and Ashtami days was being conducted by Govt. from the funds at the credit of the institution supplemented by a month's tardik amounting to Rs. 41-4-8 from the Annachattram and private subscriptions as well as the income from the temple lands in the shape of paddy. ~~As the stoppage of feeding in the Chattram for one whole month was highly inconvenient to the bona fide travellers.~~ The utilization of a month's tardik for 9 day's feeding during Rathothsava was discontinued in Govt. Pro. No. 694-6 Muz. 787-18 dated 27-8-1919 referred to above. Mr. Shanmugam petitioned on behalf of the people of Ramanathapuram ~~as the outcome of this order.~~

2. It is reported that, notwithstanding the non-payment of tasdik from the Chattram, the Santarpane on Astami day has not been given up. ~~The~~ In view of the stipulations mentioned, the Mirasi Commissioner has, however, submitted proposals for making permanent arrangements for the Santarpanes on Saptami and Astami days. He considers that a sum of Rs. 250 for Saptami and Rs. 500 for Astami would meet the need and states that a sum of Rs. 372-8-0 is now available for the purpose as per margin leaving a deficit of Rs.127-8-0 to be made up.

(a) Interest at 3½% Govt. of India Pronotes of the face value of Rs.3,500/-	122-8-0
(b) Income from Puduvat lands. ...	150-0-0
(c) Annual contribution from Patels and Shanboghs	100-0-0
Total	372-8-0

He therefore recommends that a sum of Rs. 2,000/- out of the temple funds may be invested on 5½% Bangore Loan Bonds, the sale and interest thereon, viz. Rs. 1850-0-0 may be utilized for the Santarpane and the balance of Rs. 36/- may be met out of the reserve of Rs. 156 in the Tasdik Fund of the Govt. Annachattram at Ramnad.

that the Ashtami Santarpane shall be received under free auspices.

that if the contribution from Patels and Shanbogha should drop, the expenditure on both the days (Santarpane Saptami and Astami) should be reduced, and that if Mr. Govinda Rao should not make permanent arrangements for Panchami Shashti, the Santarpane will have to be reduced to 3 days viz Chowti Shasti and Ashtami.

3 Govt. are pleased to sanction the Muzrai Commr's recommendations. Early steps should be taken to invest the amount of Rs. 2,300/- referred to in the 6½% Mysore State Loan Bonds and necessary arrangements made for the satisfactory conduct of Santarpane on the prescribed days.

27/8/25.

21/8/25
Revenue Secretary.

24/8/25

To

The Muz. Commr. in Mysore. (returning records).
The Comptroller to Govt.

Print.

377 & 2nd Octr 1925

Chks & Mgr in Acc: Asst

Issue
1/10/25.

1/10/25

Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE DEPARTMENTS.

G. O No. 369-70—Muz 28-22-15, dated 30th September 1925

Sri Subrahmanyaswami Temple at Ramanathapur.

Passes orders regarding the conduct of Santarpane during the Rathotsava of ——.

READ—

Government Order No. 694 6—Muz 787-18-2 dated the 27th August 1919, revising the scale of the Government Annachattram at Ramanathapur and ordering the discontinuance of the utilisation of a month's tasdik for a day's feeding during the Rathotsava of Sri Subrahmanyaswami

2. Correspondence ending with letter No 466, dated the 25th July 1925, from the Muzrai Commissioner in Mysore, reporting on the memorial of Mr Shamachar, Chairman of the Village Panchayet of the place, in the matter of the conduct of the Santarpane on Ashtami day during the Rathotsava for which the chattram tasdik was also contributing

ORDER No. 369-70— MUZ. 28-22-15, DATED 30TH SEPTEMBER 1925.

The Rathotsava of the Sri Subrahmanyaswami at Ramanathapur is celebrated every year in the month of Margasira during which Santarpane is being conducted for five days from Chowti to Ashtami. The Santarpane on Chowti day is being conducted by the Sri Subrahmanya Mutt under the management of which the temple has been for a long time The Santarpanes on Panchami and Shasti days are being conducted by Mr. M Govinda Rao, retired Dewan of Indore State who, it is reported, has held out an assurance that before long, he will take the necessary steps to make permanent arrangements Till 1921, the Santarpane on both Saptami and Ashtami days was being conducted by Government from the funds at the credit of the institution supplemented by a month's tasdik amounting to Rs. 44-4-8 from the Annachattram and also private subscriptions as well as the income from the temple lands in the shape of paddy The utilisation of a month's tasdik of the chattram for a day's feeding during Rathotsava was discontinued in Government Proceedings No. 694-6—Muz. 787-18, dated the 27th August 1919, referred to above. Mr. Shamachar has since petitioned on behalf of the people of Ramanathapur that the Ashtami Santarpane should be revived under Government auspices.

2. In view of the importance of the festival, the Muzrai Commissioner has submitted proposals for making permanent arrangements for the Santarpanes on Sapthami and Ashtami days He considers that a sum of Rs 250 for Sapthami and Rs. 300 for Ashtami would meet the need and states that a sum of Rs. 372-8-0 is now available for the purpose as per margin leaving a deficit of Rs. 177-8-0 to be made up. He recommends that a sum of Rs. 2,500 out of the temple funds may be invested in 6½% Mysore State Loan Bonds, the annual interest thereon, *viz.*, Rs. 143-12-0 being utilised for the Santarpane, and that the balance of Rs. 36 may be met out of the reserve of Rs. 136 in the Tasdik Patti of the Government Annachattram at Ramanathapur. He adds that if the contribution from Patels and Shanbogs should drop, the expenditure on both the days (Sapthami and Ashtami) should be reduced, and that if Mr. Govinda Rao should not make permanent arrangements for Panchami and Shasti the Santarpane will have to be reduced to 3 days, *viz.*, Chowti, Shasti and Ashtami,

	Rs	a	p
(*a*) Interest at 3½% on Government of India Promotes of the face value of Rs 3,500 ...	122	8	0
(*b*) Income from Puduvat lands	150	0	0
(*c*) Annual contribution from Patels and Shanbogs	100	0	0
Total	372	8	0

No. 369-70—Muz. 28-22-15, dated 30th September 1925.

3. Government are pleased to sanction the Muzrai Commissioner's recommendations. Early steps should be taken to invest the amount of Rs. 2,300 referred to in the 6½% Mysore State Loan Bonds and necessary arrangements made for the satisfactory conduct of Santarpane on the prescribed days.

For Secretary to Government,
Revenue Department.

To—The Muzrai Commissioner in Mysore (returning records).
The Comptroller to Government of Mysore.

Exd.—P.S.R N.

WD 705—GPb—3d0—28 10-25